Ref.No. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date:\_\_\_/\_\_\_/20\_\_\_

To:

# The Executive Director

BioAgri Input Producers Association - BIPA

Suite # 503, Sai Siri Sampada, Leela Nagar, Ameerpet,

Hyderabad-500016, Telangana, India

Dear Sir,

##### I/We have pleasure to apply for

##### PREMIER member

##### ASSOCIATE member of BIPA

##### I/We have read the Rules/Regulations of the Association and agree to abide by them.

I/We are submitting our application form duly filled in.

Yours faithfully,

Company:

Date:\_\_\_/\_\_\_\_/20\_\_\_\_

# APPLICATION FOR PREMIER / ASSOCIATE MEMBERSHIP

1. Name ofCompany/Individual: \_\_\_\_
2. GST Registration Number:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
3. (a) OfficeAddress:
   1. PhoneNo.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ / \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
   2. Email:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ / \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
4. (a) FactoryAddress:
   1. PhoneNo.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ / \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
   2. Email:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ / \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
5. Membership Applied for:

* PREMIER
* ASSOCIATE

06. (a)Manufacturing LicenceNo:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Date: \_\_\_\_/\_\_\_\_/20\_\_\_\_

# (b)SSI Registration No.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Date: \_\_\_\_/\_\_\_\_/20\_\_\_\_

# (c)Dealer’s Licence to Stock Sale Exhibit No.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Date: \_\_\_\_/\_\_\_\_/20\_\_\_\_

# (d)MSME Udyog Aadhar Number\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Date: \_\_\_\_/\_\_\_\_/20\_\_\_\_

# [ Tick the bracket applicable]

1. (a) Proprietor / Partners / Directors’ Name & Address: (List may beattached)
2. Annual Turnover: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
3. Total Exports ifanyquantity: TotalProduction:
4. (a) Nature ofBusiness
   1. Products Manufactured: (List may be attached) AND /OR

Products Marketed (List may be attached)

1. If applicant is a member of any other Association: Name and Address of such Association(s) and MembershipCategory
2. We, the undersigned, being Members of Association recommend the above Applicant for Premier/Associate Membership of the Association. To the best of our knowledge, the above are correct. In our opinion the Applicant qualifies themselves under the Rules and Regulations of the Association to apply for Premier/Associate Membership of theAssociation.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature of Applicant

Name:

Designation:

Affix Company Seal

**ANNEXURE**

The Association following categories of Members as mentioned below:

##### **CORE COMMITTEE MEMBERS:** These are the members of BIPA who comprise the Executive Committee

##### **PREMIER MEMBERS:** These are the premier members of BIPA – One Time Joining Fee of Rs. 27,000/- and annual fee of Rs. 25,000/- per member. These are institution members. Membership privileges include attending the General Body and may also be invited to attend Executive Committee meeting, voting rights, entitlement for newsletters, information on current trends in BioAgri inputs industry, minutes of BIPA meetings, invitation BIPA meetings, annual BIPA summit and other associated conferences at a concessional rate.

##### **ASSOCIATE MEMBERS:** These are the associate members of BIPA – One Time Joining Fee of Rs. 5,000/- and annual fee of Rs. 10,000/- per member. These are institution members. Membership privileges include entitlement for newsletters, information on current trends in BioAgri inputs industry, minutes of BIPA meetings, annual BIPA summit and other associated conferences at a concessional rate.

Provided further that the Managing Committee will have the right to recommend changes in the above, subject to the approval of the Members in General Meeting

**FOR OFFICE USE ONLY**

# Application form and Annual Subscription receivedfrom

ENTRANCEFEE Rs. SUBSCRIPTIONRs.

Paid byCheque/Draft No./ online transaction details:

Date:\_\_\_/\_\_\_/20\_\_\_\_

Date ofAdmission:\_\_\_/\_\_\_/20\_\_\_\_

SECRETARY PRESIDENT